

**DOCUMENT REGISTER SHEET**

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**From:** Shane Donlon  
**Project:** R484 Hamilton Gardens  
**Date:** 01/11/2019



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**Date / Revision / Status**

| File No.                              | Title  | 01/11/19 |  |  |  |  |  |  |  |  |
|---------------------------------------|--|----------|--|--|--|--|--|--|--|--|
| R484 - OCSC - OO - XX - RP - C - 0001 | Flood Risk Assessment                          | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - XX - RP - C - 0003 | Mobility Management Plan                       | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - XX - RP - C - 0004 | DMURS Statement of Consistency                 | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - XX - RP - C - 0005 | Engineering Services Report                    | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - XX - RP - C - 0006 | Traffic Impact Assessment                      | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0100 | Site Location                                  | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0101 | Proposed Road Layout                           | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0102 | Proposed Road Profiles                         | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0103 | Swept Path Analysis - Articulated Truck        | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0104 | Swept Path Analysis - Fire Tender              | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - OO - OO - DR - C - 0105 | Proposed Cross Section                         | A1 C02   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0106 | Proposed Gate Location                         | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0107 | Proposed Cycle Track Plan                      | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0108 | Proposed Cycle Track Profile                   | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0500 | Proposed Drainage Layout - Key Plan            | A1 C05   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0501 | Proposed Drainage Layout - Sheet 1 of 3        | A1 C05   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0502 | Proposed Drainage Layout - Sheet 2 of 3        | A1 C05   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0503 | Proposed Drainage Layout - Sheet 3 of 3        | A1 C05   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0505 | Proposed Basement Drainage Layout Sheet 1 of 3 | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0506 | Proposed Basement Drainage Layout Sheet 2 of 3 | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0507 | Proposed Basement Drainage Layout Sheet 3 of 3 | A1 C03   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0509 | SuDS Masterplan                                | A1 C01   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0511 | Proposed Watermain Layout Sheet 1 of 2         | A1 C04   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 0512 | Proposed Watermain Layout Sheet 2 of 2         | A1 C04   |  |  |  |  |  |  |  |  |
| R484 - OCSC - XX - XX - DR - C - 1200 | Link Road and Signalised Junction Plan Layout  | A1 C03   |  |  |  |  |  |  |  |  |

| Status / Suitability   |  |
|------------------------|--|
| <b>NON-CONTRACTUAL</b> |  |
| SHARED                 | S1 - suitable for coordination             |
|                        | S2 - suitable for information              |
|                        | S3 - suitable for review/comment           |
|                        | S4 - suitable for stage approval           |
|                        | S6 - suitable for PIMod authorization      |
|                        | S7 - suitable for AIMod authorization      |
|                        | S8 - suitable for planning                 |
|                        | S9 - suitable for FI                       |
|                        |  |
| PUBLISHED              | D1 - suitable for costing                  |
|                        | D2 - suitable for tender                   |
|                        | D3 - suitable for contractor design        |
|                        | D4 - suitable for manufacturer/procurement |

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Issue Format : E = Email U = Upload no. = Hardcopy

| CONTRACTUAL              |                           |
|--------------------------|---------------------------|
| A1 - Preparation & Brief | A4 - Technical Design     |
| A2 - Concept Design      | A5 - Construction         |
| A3 - Developed Design    | A6 - Handover & Close OUT |

PUBLISHED